# A RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH CLARK MAINTENANCE & SUPPLIES, INC. D/B/A CLARK TRUCK REPAIR, FOR FC-6005007949, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT **ACCOUNT NUMBER** 5051 (WATER ORGANIZATION **AND** WASTEWATER REVENUE FUND 170407 (DWM DRINKING WATER FACILITY MAINTENANCE) 5222002 (REPAIR & MAINTENCE-EQUIPMENT) 4430000 (TREATMENT); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") entered into an agreement with Clark Maintenance & Supplies, Inc. D/B/A Clark Truck Repair, for FC-6005007949, Annual Contract For Fleet Maintenance Services, pursuant to Resolution 05R1362; and

WHEREAS, the original term of the agreement was for three (3) years with two (2) one (1) year renewal options at the City's sole discretion; and

WHEREAS, Clark Maintenance & Supplies, Inc. d/b/a Clark Truck Repair has performed the contracted services to the satisfaction of the Department of Watershed Management and the City; and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer have recommended Renewal Agreement No. 1 with Clark Maintenance & Supplies, Inc. d/b/a Clark Truck Repair, for FC-6005007949, Annual Contract for Fleet Maintenance Services, in an amount not to exceed One Million Dollars and No Cents (\$1,000,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES that the Mayor is authorized to enter Renewal Agreement No. 1 with Clark Maintenance & Supplies, Inc. d/b/a Clark Truck Repair, for FC-6005007949, Annual Contract for Fleet Maintenance Services, on behalf of the Department of Watershed Management in an amount not to exceed One Million Dollars and No Cents (\$1,000,000.00).

**BE IT FURTHER RESOLVED,** that the term of Renewal Agreement No. 1 will be from November 3, 2008 through November 2, 2009.

**BE IT FURTHER RESOLVED,** that the Chief Procurement Officer is directed to prepare an appropriate Agreement for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that the Agreement will not become binding on the City, and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to the Contractor.

**BE IT FINALLY RESOLVED,** that all contracted work will be charged to and paid from Fund Department Organization and Account Number 5051 (Water And Wastewater Revenue Fund 170407 (Dwm Drinking Water Facility Maintenance) 5222002 (Repair & Maintence-Equipment) 4430000 (Treatment).

<u>Part II: Legislative White Paper:</u> (This portion of the Legislative Request Form will be shared with City Council members and staff)

#### A. To be completed by Legislative Counsel:

Committee of Purview: City Utilities

Caption: A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH CLARK MAINTENANCE & SUPPLIES, INC. D/B/A CLARK TRUCK REPAIR, FOR FC-6005007949, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER AND WASTEWATER REVENUE FUND 170407 (DWM DRINKING WATER FACILITY MAINTENANCE) 5222002 (REPAIR & MAINTENCE-EQUIPMENT) 4430000 (TREATMENT); AND FOR OTHER PURPOSES.

Council Meeting Date: July 21, 2008

Requesting Dept.: Watershed Management

#### B. To be completed by the department:

1. Please provide a summary of the purpose of this legislation (Justification Statement).

Example: The purpose of this legislation is to anticipate funds from a local assistance grant to purchase child safety seats.

THE PURPOSE OF THIS LEGISLATION IS TO AUTHORIZE APROVAL OF RENEWAL AGREEMENT NO. 1 FOR FC-6005007949, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICES WITH CLARK TRUCK REPAIR IN THE AMOUNT OF \$1,000,000.00.

2. Please provide background information regarding this legislation.

Example: The task force of homelessness conducted a study regarding homelessness, its impact and consequences on the City. This resolution reflects the Mayor's desire to open a twenty-four hour center that will respond to the needs of the homelessness in Atlanta.

THE PURPOSE OF THIS LEGISLATION IS TO AUTHORIZE APROVAL OF RENEWAL AGREEMENT NO. 1 FOR FC-6005007949, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICES WITH CLARK TRUCK REPAIR IN THE AMOUNT OF \$1,000,000.00.

#### 3. If Applicable/Known:

(a)	Contract Type (e.g. Professional Services, Construction Agreement, etc): SERVICES
(b)	Source Selection: Competitive Bid
(c)	Bids/Proposals Due:
(d)	Invitations Issued:
(e)	Number of Bids:
(f)	Proposals Received:
(g)	Bidders/Proponents:
(h)	Term of Contract: THREE (3) YEARS WITH TWO (2)ONE-YEAR RENEWAL OPTIONS
	Id Account Center (Ex. Name and number): 5051 (WATER AND WASTEWATER NUE FUND 170407 (DWM DRINKING WATER FACILITY MAINTENANCE) 4430000
	TMENT)
(TREA	TMENT) Account:
(TREA <b>Fund</b> :	TMENT) Account: Center:
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(TREA Fund:  5. Sou 6. Fis  Examp	TMENT) Account:  Center:  urce of Funds: Example: Local Assistance Grant)
(TREA Fund: 5. Sou 6. Fis Examp Accou	Account: Center: urce of Funds: Example: Local Assistance Grant ) cal Impact: \$1,000,000.00  cle: This legislation will result in a reduction in the amount of to Fund
(TREA Fund: 5. Sou 6. Fis Examp Accou	Account: Center:  irce of Funds: Example: Local Assistance Grant )  cal Impact: \$1,000,000.00  cal Example: In a reduction in the amount of to Fund int Center Number  chod of Cost Recovery: WATER AND WASTEWATER REVENUE FUND
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This Legislative Request Form Was Prepared By: Gwendolyn J. Carswell, Watershed Manager, ext. 6331.

#### LEGISLATIVE SUMMARY RENEWAL AGREEMENT NO. 1

FC-6005007949, Annual Contract for Fleet Maintenance Services

TO: CITY UTILITIES COMMITTEE

#### **CAPTION**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL AGREEMENT NO. 1 WITH CLARK MAINTENANCE & SUPPLIES, INC. D/B/A CLARK TRUCK REPAIR, FOR FC-6005007949, ANNUAL CONTRACT FOR FLEET MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND NO CENTS (\$1,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ACCOUNT NUMBER 5051 (WATER ORGANIZATION AND WASTEWATER REVENUE FUND 170407 (DWM DRINKING WATER FACILITY MAINTENANCE) 5222002 (REPAIR & MAINTENCE-EQUIPMENT) 4430000 (TREATMENT); AND FOR OTHER PURPOSES.

**Committee Meeting Date:** 

**City Utilities** 

**Council Meeting Date:** 

July 21, 2008

**Legislation Title:** 

**Annual Contract for Fleet Maintenance** 

Requesting Dept.:

**Department of Watershed Management** 

**Contract Type:** 

BID

Advertisement:

June 19, 2005

**Bids/Proposals Due:** 

July 6, 2005

**Invitations Mailed:** 

110

Bids/Proposals Received:

3

(1) Clark Maintenance and Supplies, Inc. d/b/a Clark Truck Repair \*243,384.90

(2) \*\*Airport Chevrolet-Deemed non-responsive due to bidder's failure to bid on all required services

\*Denotes the Lowest Most Responsive and Responsible Bidder.

<sup>\*\*</sup>Denotes that the Bidder was non-responsive by DOP.

(3) \*\*Nalley Motor Truck-Deemed nonresponsive due to bidder's failure to submit a bond

Contractor: Clark Maintenance and Supplies, Inc. d/b/a

Clark Truck Repair

**Estimated Value:** \$1,000,000.00

This Renewal Agreement No. 1 is to provide **Scope Summary:** 

> continued fleet maintenance services for vehicles owned and operated by the Department of

Watershed Management in the City of Atlanta.

Background: Original contract was executed on November 3,

2005 and expires November 2, 2008

Amendment Agreement No. 1 execution date: TBD

**Evaluation Team:** Representatives from the Department of Watershed

Management and the Office of Contract

Compliance

Term of Contract: Three (3) years with two (2) one (1) year renewal

options

(WATER AND WASTEWATER **Fund Account Centers:** 5051

> REVENUE **FUND** 170407 (DWM **FACILITY** DRINKING WATER MAINTENANCE) 5222002 (REPAIR & MAINTENCE-EQUIPMENT) 4430000

(TREATMENT

Prepared By: Kimberly Lyons, Contracting Officer

(404) 865-8521 **Contact Number:** 



SHIRLEY FRANKLIN MAYOR

### CITY OF ATLANTA

55 TRINITY AVENUE., SW, SUITE 5400, SOUTH BLDG. ATLANTA, GEORGIA 30303-0324 OFFICE (404) 330-6081 FAX (404) 658-7194

DEPARTMENT OF WATERSHED MANAGEMENT ROBERT J. HUNTER Commissioner

June 23, 2008

#### CORRECTED COPY 6/30/08-gic

TO:

Adam L. Smith, Chief Procurement Officer

Department of Procurement

FROM:

Robert J. Hunter, Commissioner.

Department of Watershed Management

RE:

LEGISLATIVE REQUEST FOR

FC-6005007949, Annual Contract for Fleet Maintenance Services

Renewal Agreement No. 1

Contractor: Clark Maintenance & Supplies, Inc. d/b/a Clark Truck Repair

Please prepare appropriate legislation for Cycle 12 (July 21, 2008) to renew the abovereferenced contract on behalf of the Department of Watershed Management, Bureau of Drinking Water.

All other terms, conditions, etc. shall remain the same. All funds shall be charged to and paid from 5051 (Water and Wastewater Revenue Fund) 170407 (DWM Drinking Water Facility Maintenance) 5222002 (Repair & Maintenance-Equipment) 4430000 (Water Administration) in the amount of \$1,000,000.00.

If you have any questions concerning this matter, please feel free to contact Gwendolyn Carswell, Watershed Manager, at (404) 330-6331.

Your assistance in this matter is requested and appreciated.

/gjc

Sheila Pierce, DWM c: Chris Hebberd, DW Sammy Goodson, DWM Cathy Martin, DOP Pati McMahon, DWM Maisha Land-Wood, DWM Gwendolyn J. Carswell, DWM

File



#### ATLANTA CITY OF

SHIRLEY FRANKLIN MAYOR

OFFICE OF CONTRACT COMPLIANCE 55 TRINITY AVENUE, S.W. SUITE 1700 ATLANTA, GEORGIA 30303 OFFICE (404) 330-6010 FAX (404) 658-7359

#### **MEMORANDUM**

TO:

Adam L. Smith, Chief Procurement Officer

Department of Procurement

FROM: Hubert Owens, Acting Director H Office of Contract Compliance

DATE:

July 18, 2005

RE:

Recommendation for FC 6005007949, Annual Contract for Fleet

Maintenance Services

The Office of Contract Compliance has reviewed the two (2) proposals for minority and female business enterprise participation. Both bidders are eligible under Section 2-1449(a)(2)(C) of the Equal Business Opportunity Code of Ordinances and have been deemed responsive by the Office of Contract Compliance. For your information, they have committed to utilizing AABEs, FBEs and ABEs as indicated below:

Clarke Truck Repair	(15 Pts.)	
Quick Fleet Tire Sales, Inc.	AABE	20%
Veteran Radiator	FBE	5%
Marietta Wrecker	FBE	15%
Kelly Auto	ABE	5%
Participation Total		45%

Airport Chevrolet	(15Pts.)	
New Image Wrecker Service	FBE 10%	
Atlanta Glass Services	FBE 10%	
Campbell Cleaning Services	AABE 8%	
Quick Snack	<u>ABE 5%</u>	
Participation Total	33%	

Adam L. Smith July 18, 2005 Page 2

If you have questions, please contact me at (404) 330-6010 or Bruce T. Bell at (404) 330-6009.

CC: File Carl Hall, DOP

## TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: GREG PRIDGEON
Dept.'s Legislative Liaison:	Maisha L. Wood
Contact Number:(	(404) 330-6887
Originating Department:	Department of Watershed Management
Committee(s) of Purview:	City Utilities
Chief of Staff Deadline:	July 3, 2008
Anticipated Committee Meeting Date(	s):July 15, 2008
Anticipated Full Council Date:	July 21, 2008
	Thurs Alex
S Commissioner Signature: Robin	t & Nunter
Chief Procurement Officer Signature:	Eydan & from Th
<u>CAPTION</u>	
NO. 1 WITH CLARK MAINTENANCE & FOR FC-6005007949, ANNUAL CONTRACT BEHALF OF THE DEPARTMENT OF WATO EXCEED ONE MILLION DOLLARS AT WORK SHALL BE CHARGED TO AND PART AND ACCOUNT NUMBER 5051 (WATER	AYOR TO ENTER INTO RENEWAL AGREEMENT SUPPLIES, INC. D/B/A CLARK TRUCK REPAIR, CT FOR FLEET MAINTENANCE SERVICES, ON TERSHED MANAGEMENT IN AN AMOUNT NOT ND NO CENTS (\$1,000,000.00); ALL CONTRACTED AID FROM FUND DEPARTMENT ORGANIZATION R AND WASTEWATER REVENUE FUND 170407 AINTENANCE) 5222002 (REPAIR & MAINTENCEND FOR OTHER PURPOSES.
FINANCIAL IMPACT (if any): \$1,000,	000.00
Mayor's Staff Only	
Received by CPO:(date)	(date)
Received by Mayor's Office: Amc (date)	1/16/08 Reviewed by: (date)
Submitted to Council: (date)	